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BIRCH STEWART, KOLASCH & BIJ H, LLP

COMBINED LARATION AND POWER OF ATTORNE FOR PATENT AND DESIGN APPLICATIONS

ATTORNEY DOCKET NO. 2520-109P

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING:

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:*

Insert Title	MEAT PRODUCTS WITH PLASMA-CHOLESTEROL-LEVEL			
	SUPPRESSING PROPERTY			
Check Box If Appropriate - For Use Without Specification Attached	the specification of which is attached hereto unless the following box is checked: X was filed on			
	Insert Priority Information (if appropriate)	146814/1995 (Number)	Japan (Country)	05. 21. 1995 (Month/Day/Year Filed)
(Number)		(Country)	(Month/Day/Year Filed)	Yes No
(Number)		(Country)	(Month/Day/Year Filed)	Yes No
(Number)		(Country)	(Month/Day/Year Filed)	Yes No
(Number)		(Country)	(Month/Day/Year Filed)	Yes No
I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below.				
(Application Number)			(Filing Date)	
(Application Number)		***	(Filing Date)	<u></u>
All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed More Than 12 Months (6 Months for Designs) Prior To The Filing Date of This Application: Country Application No. Date of Filing (Month/Day/Year)				
I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:				
#NOTE: Must be some!	(Application Number)	(Filing D	ate) (Status — patented, p	pending, abandoned)
*NOTE: Must be completed	(Application Number)	(Filing D	ate) (Status — patented, p	pending, abandoned)

I hereby approach the following attorneys to prosecute application and/or an international application based the his application and to transact all busing in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the attorneys identified below, unless the inventor(s) or assignee provides said attorneys with a written notice to the contrary:



RAYMOND C. STEWART (Reg. No. 21,066) JOSEPH A. KOLASCH (Reg. No. 22,463) JAMES M. SLATTERY (Reg. No. 28,380)

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PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING: Send Correspondence to: BIRCH, STEWART, KOLASCH AND BIRCH, LLP

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the

knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. ø GIVEN NAME **FAMILY NAME** INVENTOR'S SIGNATURE DATE* Inventor: Gert Name of Inventor Morimatsu Feb. 6,1998 <u>Fumiki</u> Morimatsu insert Date This Document Is Signed CITIZENSHIP Residence (City, State & Country) İnsert Residence İnsert Citizenship Tsukuba-shi, Ibaraki Japan Japanese POST OFFICE ADDRESS (Complete Street Address including City, State & Country)

c/o Nippon Meat Packers, Inc., Reserch and Development Center,

3, Midorigahara 3-chome Tsukuba-shi, Ibaraki 300-26 Japan Insert Post Office Address Full Name of Second INVENTOR'S SIGNATURE GIVEN NAME **FAMILY NAME** Inventor, if any: ate above Feb. 9,1998 Shinichiro Katsuda Sim-ichiro CITIZENSHIP Residence (City, State & Country) Tsukuba-shi, Ibaraki Japan Japanese POST OFFICE ADDRESS (Complete Street Address including City, State & Country)
c/o Nippon Meat Packers, Inc., Reserch and Development Center,
3, Midorigahara 3-chome Tsukuba-shi, Ibaraki 300-26 Japan Full Name of Third INVENTOR'S SIGNATURE GIVEN NAME FAMILY NAME DATE Inventor, if any: Mikako Sato Mikako Sato Feb. 6,1998 CITIZENSHIP Residence (City, State & Country) <u>Tsukuba-sh</u>i, Ibaraki Japan Japanese POST OFFICE ADDRESS (Complete Street Address including City, State & Country)
c/o Nippon Meat Packers, Inc., Reserch and Development Center,
3, Midorigahara 3-chome Tsukuba-shi, Ibaraki 300-26 Japan ull Name or roul Inventor, if any: 4-00 Full Name of Fourth **FAMILY NAME** INVENTOR'S SIGNATURE GIVEN NAME Masayo Nakagami Masano Feb.17,1998 Makagami CITIZENSHIP Residence (City, State & Country) Nishinomiya-shi, Hyogo Japan Japanese POST OFFICE ADDRESS (Complete Street Address including City, State & Country) 2-3, Nikawacho 6-chome, Nishinomiya-shi, Hyogo 662 Japan Full Name of Fifth INVENTOR'S SIGNATURE DATE* GIVEN NAME FAMILY NAME Inventor, if any: see above CITIZENSHIP Residence (City, State & Country) POST OFFICE ADDRESS (Complete Street Address including City, State & Country)

*Note: Must be completed
— date this document is signed.

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